

THE EXTRAORDINARY CASE OF REJUVENATION

Further developments in the "Sea Horse" incident in Argentina

Pedro Romaniuk

Translation from the Spanish by Gordon Creighton

AS I mentioned in the first part of this report, about 45 days after his sub-contact (visual) with the UFO and its occupants, Sr. Ventura Maceiras, the 73-year-old *gaucho* of Tres Arroyos, started to behave in a fashion that was not at all the usual one for him.

Ever since the incident occurred (December 30, 1972) he has been under constant medical supervision, both clinical and psychiatric. Let us recall, to begin with, that he is a man who is practically totally unable to read or write. But now, suddenly, in his conversations with our investigators, he has begun talking about philosophical, theological, and astronomical concepts, and similar theories. He mentions big figures in miles, and in a matter of seconds he converts them into kilometres. He refers to various planets of the Milky Way, and makes repeated use of the terms "brother" and "brotherhood" in connexion with those who approach him. He has developed a profound religious feeling, and he is expecting enormous geological cataclysms which will befall our planet as a result of the constant atomic explosions, and which will partly destroy the planet. He has also developed an artistic feeling, inasmuch as he now spends his free time in sculpting from a massive piece of rock a representation of a craft like the one that he saw on the occasion in question.

I have made enquiries among the people who have known Sr. Ventura Maceiras for many years, and all of them testify that, prior to his contact with the UFO, he did not possess the knowledge that he now possesses, and that his manner of talking used to be such as is found in anybody whose schooling has been only of the most rudimentary kind.

At the present time we do not desire to disclose all the information, and knowledge, and concepts expressed by Sr. Maceiras. We are of the opinion that, in view of the level of these, it will be interesting to allow a certain amount of time to elapse before we try to seek for confirmations of all that he has said, whether by the methods of our own Science, which daily is making fresh discoveries, or via some other UFO contact which may occur anywhere in the world and may provide corroboration of what he has said. And the best way in which we can make sure that nobody is being influenced by this case, even be it unwittingly, is to withhold, in our files, for the time being, the information that Señor Maceiras says he has received from his visitors.

Contact

But, as an example of what we have said above, we will now give one of the conversations that he has had with the psychiatrist (a lady) who is dealing with

his case.

Maceiras states in fact that he has had a second visit from the UFO occupants, and that this took place one night in February of this year. On this occasion he says two beings appeared to him. One of them approached him, smiling, and greeted him, placing his left hand on his breast while holding the other hand somewhat behind him so that Maceiras did not have a good view of it. Maceiras says the being did not speak, that he heard no voice from him, but that he perceived the words clearly in his own mind. He noted that the height of the being was between 1.75 and 1.80 metres, that he had small, round ears, "slit" eyes, a small flattened nose, and very short, very fine thin hair. He was able to read Maceiras' mind perfectly, as Maceiras was in due course able to prove for himself.

Sr. Maceiras makes no mention of having seen the craft on this second occasion, nor does he say how the two beings were dressed. The nearest one of the two to him said his name was *Arnoil*, and said that his companion's name was *Ninqueir*. They said they came from the planet *Prunio*, belonging to the empire of *Lobernia*, the chief city of which is called *Arlenquistan*, located in the Milky Way. They told him that in their own calendar they were now in the year 14,329 (according to our concept of time).

A lesson

Straight away they showed him a book, in which he saw a human being lying with his stomach opened as if he were undergoing a surgical operation. Next, he saw three figures resembling as it were "globes," inside which he observed the following things: in the first one, something resembling reddish blood, with innumerable small "viruses"—as he heard them explained in his mind after at first not knowing what they were; in the second "globe," of a light yellow colour, he also saw viruses, but with a sort of "little feet," and in the third "globe," of a deep yellow colour, he also saw viruses, but with "lots of little feet." He was then informed that all these viruses were of the fearful disease known as *cancer*, concerning which they said they would give him a detailed explanation.

The report on how to cure cancer, as taken down by the lady psychiatrist is as follows (textual transcription of Maceiras' statement to her):¹

"The union of supremacy in observing the worlds, which cover in their ultra-rapid craft of the Interplanetary Empire, observing the worlds, observing the life upon them, their fauna, their blood, their brains, and the other various stages, not merely of

'intelligent' beings but also of the inorganic life belonging to the various worlds, such as that of the of the fungi, of the minerals, of the plants, and many others also, in order to give them the light which they need in order to exist, inasmuch as they are the basis for destroying the terrible octopus of cancer, this gangrenous and infectious disease that devastates them.

"In the world called *Cleotor*, or the world "of the Sea and the Moon" (i.e. *Earth*), everything is available that is needed for the purpose of destroying this terrible enemy and extirpating it entirely (methods mentioned, via injections, and certain others, not mentioned, with vaccines). And so I now give you the formula for saving the children of the world of the Sea and its ancient Sun, not only from the malign octopus of cancer, but also of many other diseases as well which belong to the leprous species.

"But the sons of this great planet must unite, and must give each other the embrace of fraternity and not despise colours nor flags.

The Search for the formula

"Inorganic life contains the following elements which, if they are destructive, they are so because mankind are all disunited and because they all use these elements more for destroying than for saving or for building.

"*The Radal* (sic) or *Radius* which is equal for this case, like the atoms and/or the nuclei, both atomic as well as hydrogenous (their poisons, their gases, or their ashes), all this which produces the great radiations when the explosions occur, they should do it downwards and they should remove all the elements that produce these magnetic and radioactive fields. With them, they must form the *microbic* platform in fungoid roots and other living bodies of the fauna.

"First of all these elements are to be fermented, so as to remove the bacilli of (?-necrosis-*naucrareosis*) and the germs; then they should (or can) add to them, one of the three marvelous drugs which your scientists have, namely the penicillin, the panitrotine, or streptomycine (*estratomicina*, sic).

"Once the field (?-campo) of the destructive bacilli and germs is secured, and once the Microbic Platform has been achieved, then study those which do not destroy each other. Separate out the good, and also the bad ones; and then form among them as it were microatomic armies. Then when you have got that, you will have attained total success. (In some seven or eight worlds in this Milky Way they have managed it, and so why not you, my children?) [M. said *Via Letal*, 'Lethal Way,' instead of *Via Lactea*, 'Lactic or Milky Way.' This shows the degree of his country bumpkin ignorance!-G.C.]

"Finally, should the drug not be quite as it should be, you can aid it with *red*, *white*, and *ultra red* or *celestial rays* as the case may be (as we don't know what type of blood the patient may have, and you drink alcoholic drinks here, and you take other drugs, which destroy mankind and which are unknown in the neighbouring worlds where are also your brothers).

"I cannot give definite explanations, for in the world of Alchemiotomy (sic: Alquimiotamia) the Alchemists are seeking the link of the Philosopher's

Stone. And they will discover it too..."

The text of Maceiras' statement on what they told him about the UFOs is as follows (transcribed, as was also the piece on cancer, by the lady psychologist from her tape-recording of Maceiras' declarations):

"As regards the craft: they are called *roctoar*. The manner in which they function is something marvellous, and as yet still unknown to the people of Earth who, if they had it, would use it for making war...

"Their speeds are very variable, but they can attain limits that to you are inconceivable.

"The metal of which they are made is called MRU, a mineral unknown to you, which, once it has been moulded in the shape of the space-craft, is indestructible, cannot be melted down again, and can be projected through Space in the form of 'energy' (See sketches).

"The energies of these craft are electromagnetic, and are obtained from the atmosphere (the lower and upper atmosphere of each planet.)²

"We are visiting you because you are causing atomic explosions which are having a great effect upon the Sun, which may suffer damage as a result of them; in a very distant past time, the Moon which is now in orbit around your world...was a Sun, which later cooled, the result of which, on *Cleotor* (that is to say, on your *Earth*) was a reversal of the Poles and the destruction of almost all life, which included gigantic animals.

"Upon your planet there are mighty seismic movements and earthquakes coming soon, which will destroy part of the planet. (At this point, Maceiras began to utter words in a strange unknown language. Subsequently he was no more able than anyone else to know what they meant, but the sound of the words is more or less as follows:

"Er a wanter fa adariner con stoj..." "Entur bader in estad edsen decader...wanter funt" etc.

Translator's Notes

1. I have done my best with Senor Maceiras' very special brand of Spanish, and can only say that I hope I have got it right on all essential points, though much of it will remain incomprehensible in English as in Spanish. It must be understood that many of the scientific and medical words are not correctly pronounced by him in Spanish, his mind no doubt only now having such terms coursing through it for the first time in his whole life. I agree however with Pedro Romaniuk and Jane Thomas that all this works in favour of a more impressive effect so far as *genuineness* is concerned. We really do have the impression that here is a completely simple, rustic, uncultivated mind which is, as it were, "falling over itself" in its eagerness to utter all these new and startling ideas and pieces of information which have suddenly come to it as a result of a strange *expansion of consciousness* that it is difficult to account for in a man in his situation.
2. We have also received a photostat of the rough notes and drawings, made by the lady psychiatrist, and relating to the alleged construction and method of operation of the power-unit of the "saucer", as described to her by Ventura Maceiras. It will, however, take us some time to arrive at an understanding and an accurate English rendering of these notes and sketches, which will therefore have to be left over for possible publication later.

THE CONTACTEE OF TRES ARROYOS: SOME THOUGHTS

Jane Thomas

MY personal opinion is that this case contains much food for thought. The style of handwriting of Sr. Maceiras is completely rudimentary, as also are his grammar and his manner of expressing himself. It is wellnigh inconceivable that a 73-year-old man, to all intents illiterate, should suddenly, from one day to the next, start expressing ideas and revealing knowledge of the kind about which we have just read. If all that he has said is mere invention, then old Ventura Maceiras must have an intelligence that is right out of the ordinary, and a prodigious imagination as well.

The truth of the matter is that Sr. Maceiras scarcely knows how to read or write, he possesses no television set, he lives in a place remote from the centre of the town where, had he been nearer, he might have been able to have gone to a cinema -- if this were not beyond the power of his pocket. His sole link with the outside world is his little transistor radio, and the broadcasts that that picks up carry no science fiction programmes.

Whence the knowledge?

Where then could Sr. Maceiras have obtained so many ideas -- some of which are in agreement with those in cases reported from other parts of the world? How did he come to invent the strange words that he uttered? If he had really wanted to fool the doctors would he not have said that these words mean "so-and-so" and "such-and-such" rather than admitting that he does not know what they mean? Then there are the names of his visitors, and of their supposed planet of origin (names which to me sound similar to those given by other contactees -- and as far as I know one can count on the fingers of one hand the number of books that deal *exclusively* with contacts and contactees). Again, how did he come by the name for the metal, and the name for the craft?

What benefit could there be for a man of 73 -- whose sole means of subsistence is looking after a piece of land -- in perpetrating a hoax, knowing that should he be found out he would lose his job, become the butt of all the jokes, and of the insults too? We must forget that everybody who knows him has confirmed that Sr. Maceiras is a simple, harmless person, that he does not drink strong liquor, and that his mental and physical health is good.

If we bear in mind the fact that it is claimed in so many contactee cases that the alleged extraterrestrial beings communicate with earthlings by telepathy or mental projection (the words or images being rec-

Our contributor is well-known to readers of FSR publications. She assists Pedro Romaniuk, a former official investigator of air accidents, in their small UFO research group in Buenos Aires. These comments accompanied Sr. Romaniuk's current article on the contactee Ventura Maceiras -- which Miss Thomas had typed, but which she had not, as on the previous occasion, translated -- and were also written in Spanish. Translation by Gordon Creighton. -- EDITOR

eived directly into the brain), then the most effective receiver for such transmission "free of interference" would be a virgin mind, one not preoccupied with the problems of sophisticated everyday life, not cluttered with scientific knowledge generally thought to be infallible, or with concepts considered to be unchangeable. In a case like this I am inclined to give more credit to a person like Sr. Maceiras than to someone who has had the benefit of an education, particularly an advanced one.

Proposals

The position that I feel we should adopt at this stage is that of rejecting none of the witness's statements, and keeping the case up-to-date in our "active" files so that its details can be compared with those of similar reports, past and present, of events elsewhere in the world, and keeping it readily available for study by *bona fide* researchers in other disciplines.

When discussing this case with Señor Oscar Uriondo* an interesting idea came to me: namely that all investigatory groups start their own register of "incredible" or "crazy" cases which, for precisely that reason are not considered suitable for publication. How would it be if they were all made known, and a comparative study undertaken of the statements uttered by these contactees? Maybe corroborating details would be found which would help us fit together a few more pieces of this immense jigsaw puzzle.

* Sr. Uriondo is compiler of the catalogue of Argentinian Type-1 cases currently appearing in *FSR Case Histories*.

A COMMENT BY GORDON CREIGHTON

WE agree with Miss Thomas that it may well be that the most valuable material we have to hand are the "contactees" and their reports, which many investigators in the past have sought to disregard.

There must be no place for scoffing in our attitude to cases such as this one from Tres Arroyos, Argentina, where we have this weird spectacle of an elderly, illiterate peasant, one of the true descamisados of our Earth, who tells us that he has been given the secret of the cure for cancer. Nobody who

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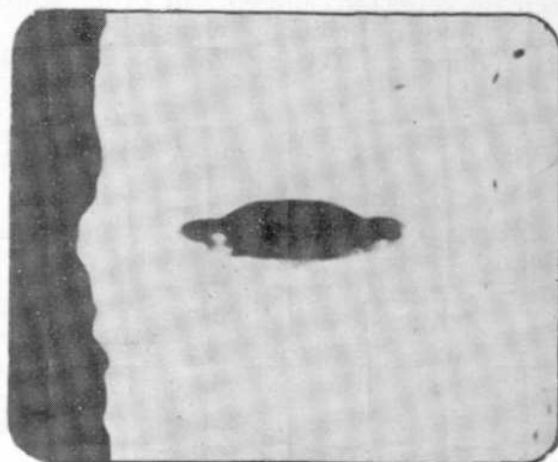
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